

# GOVERNMENT DEGREE COLLEGE KOTRANKA (RAJOURI)

## Admission Form

(Session 2020-21)

BA SEMESTER ..... Date of Admission..... En. No. ....

(To be filled in by the Office)

Registration No.....

(To be allotted by the University)

PHOTOGRAPH

### BIO-DATA

- Name (in Block Letters) \_\_\_\_\_
- Father's Name (in Block Letters) \_\_\_\_\_
- Mother's Name (in Block Letters) \_\_\_\_\_
- Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
- Gender: Male/Female/TG \_\_\_\_\_
- Permanent Home Address: R/o \_\_\_\_\_ P/o \_\_\_\_\_  
Teh. \_\_\_\_\_ Distt \_\_\_\_\_
- Address for correspondence: \_\_\_\_\_
- Contact no. of student: \_\_\_\_\_ Email: \_\_\_\_\_
- Category (if any) SC/ST/ALC/RBA/OBC/Handicapped) \_\_\_\_\_
- Contact no of Parent \_\_\_\_\_ Annual income of family \_\_\_\_\_

### 11. ACADEMIC INFORMATION

Exam. Passed	Year of Passing	Exam. Roll No.	University/Board	Marks Obtained	%age of Marks	School/College	Subjects taken
H.S.P.-II (12 <sup>th</sup> )							
B A Sem-I							
B A Sem-III							

12. Core subjects offered: 1.....2..... 3.....

Skill Enhancement course: 1.....

### DECLARATION BY THE STUDENT

*I solemnly undertake to obey all the rules and regulations of the college as also the instructions issued from time to time by the Principal. I also know that any breach of rules may render me liable to disciplinary action. I undertake to attend the minimum number of Lectures (Theory & Practical etc.) required under Statutory Rules of the University to sit for the University Examination.*

*Signature of the Student.*

### DECLARATION BY THE FATHER/ GUARDIAN

*I \_\_\_\_\_ Father/Guardian of \_\_\_\_\_ permanent resident of \_\_\_\_\_ do hereby declare that my Son/Daughter/Ward will obey all the rules and regulations of the college and the instructions that will be issued by the Principal from time to time. I shall be personally responsible for any breach of college rules by my Son/Daughter/Ward.*

*Signature of the Father/Guardian*

Members of the Adm. Committee 1. \_\_\_\_\_ 2. \_\_\_\_\_

Convener Adm. Committee

Principal

### ENCLOSURES:

- Photocopy of marks Certificate of B A Semester I
- Category Certificate, if any (photocopy)
- Affidavit

Receipt No. \_\_\_\_\_

Amount \_\_\_\_\_

Dated \_\_\_\_\_



**OFFICE OF THE PRINCIPAL GOVT. DEGREE COLLEGE, KOTRANKA**

**For the session 2020-21**

**NO DEMAND CERTIFICATE**

**(To be filled by Students)**

There is nothing outstanding against \_\_\_\_\_ student of

\_\_\_\_\_ Roll No. \_\_\_\_\_ Session 2020-21.

**Subjects:**

1. Gen. English
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. Sports
7. NCC
8. NSS

Chief Librarian  
Govt Degree College,  
Kotranka

**GOVERNMENT DEGREE COLLEGE KOTRANKA (RAJOURI)**  
**STATISTICAL INFORMATION**

**FOR THE SESSION 2020-21**

PHOTOGRAPH

1. Class : \_\_\_\_\_
2. Name : \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Permanent Home Address : R/o \_\_\_\_\_ P/o \_\_\_\_\_ Teh. \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_ Pin Code No \_\_\_\_\_
5. Religion: Muslim/ Hindu/ Sikh : \_\_\_\_\_ Sex: Male/ Female/TG \_\_\_\_\_
6. Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_
7. Category (if any) SC/ST/ALC/RBA/OBC/Handicapped) \_\_\_\_\_
8. Monthly Income of Father/Guardian \_\_\_\_\_
9. Occupation of Father/ Guardian \_\_\_\_\_
10. Contact No: Landline (Home) \_\_\_\_\_ Fax: No. \_\_\_\_\_
11. Mobile \_\_\_\_\_
12. Games Played : \_\_\_\_\_
13. Interested in : NSS/NCC \_\_\_\_\_ Cultural Activities \_\_\_\_\_
14. Email: \_\_\_\_\_
15. **ACADEMIC QUALIFICATION:**

S.No.	Class	Year of passing	Board/ University	Max Marks	Marks Obtained	%age of Marks	School/ College	Subjects
1	12 <sup>th</sup>							
2	Sem-I							
3	Sem-III							
4	Sem-V							
5	Part-II							

Signature of the student

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**FOR OFFICE USE**

Class Roll No: \_\_\_\_\_

Registration No: \_\_\_\_\_  
(to be allotted by the University)